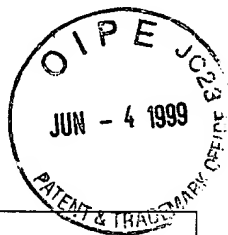


Serial Number: 08/919,947



Docket No. 310030-234

PATENT

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all identified attachments are being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to:

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On the date indicated below:  
Date: 6-28-99

By: James A. Henricks  
James A. Henricks, 31,168

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent **Richard J. Richardson**  
Application Of:

Examiner: Gushi, R.

Serial Number: 08/919,947

Filed: August 29, 1997

Group Art Unit: 2881

Title: LIGHTING CIRCUIT, LIGHTING SYSTEM  
METHOD AND APPARATUS, SOCKET  
ASSEMBLY, LAMP INSULATOR  
ASSEMBLY AND COMPONENTS  
THEREOF

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A Verified Statement Claiming Small Entity Status under 37 C.F.R. 1.9 and 1.27 is enclosed.

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The fee has been calculated as shown below:

|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid For | Number<br>Extra | Small<br>Entity<br>Rate | Add'l.<br>Fee | Standard<br>Rate | Add'l.<br>Fee |
|--|---|---|-----------------|-------------------------|---------------|------------------|---------------|
| <b>TOTAL</b>                                 | 19 Minus                                  | 80 =  | 0               | x \$ 9                  |               | x \$ 18          | \$            |
| <b>INDEP.</b>                                | 1 Minus                                   | 9 =   | 0               | x \$ 39                 |               | x \$ 78          |               |
| 1st Presentation of Multiple Dependent Claim |   |   |                 | x \$ 130                |               | x \$ 260         |               |
|  |   |   |                 | <b>TOTAL</b>            |               | <b>TOTAL</b>     | \$0.00        |

☐ Please charge my Deposit Account No. 50-0655 the amount of \$\_\_\_\_. A duplicate copy of this sheet is enclosed.

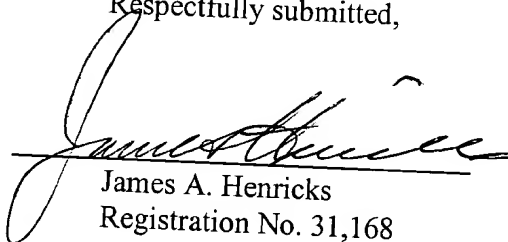
☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for additional claims is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0655. A duplicate copy of this sheet is enclosed.

☒ Any additional filing fees required under 37 C.F.R. 1.16.

☒ Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

  
James A. Henricks  
Registration No. 31,168

Dated: May 28, 1999

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